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**From:** Tracey Brownfield [tracey@landveritas.com]  
**Sent:** 8/24/2021 10:39:58 PM  
**To:** Pankratz, Shannon L CIV USARMY CESPL (US) [Shannon.L.Pankratz@usace.army.mil]  
**CC:** Nate Bello [bello@wra-ca.com]; Castaneda, Cindy@Wildlife [Cindy.Castaneda@wildlife.ca.gov]; Gymer, Lisa@Wildlife [Lisa.Gymer@wildlife.ca.gov]; Steinert, Tiffany@Waterboards [Tiffany.Steinert@waterboards.ca.gov]; Mayer, David@Wildlife [David.Mayer@wildlife.ca.gov]; Scianni, Melissa [Scianni.Melissa@epa.gov]; Gan, Janice@Wildlife [Janice.Gan@wildlife.ca.gov]; Mahdavi, Sarvy [Mahdavi.Sarvy@epa.gov]; Troxel, Tiffany A CIV USARMY CESPL (USA) [Tiffany.A.Troxel@usace.army.mil]; Estes, Stephen M CIV USARMY CESPL (USA) [Stephen.M.Estes@usace.army.mil]  
**Subject:** Re: FOR SIGNATURE: BEI Amendment No.1 - Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)  
**Attachments:** Petersen Ranch BEI Amendment - LV Signature Pages.pdf

Hi Shannon,

Here are the signature pages for the Petersen Ranch BEI Amendment. Again, thanks for facilitating this.

Tracey

On Tue, Aug 24, 2021 at 12:21 PM Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil> wrote:

Hello Tracey and IRT members,

For your agency signature, please see the attached BEI Amendment No. 1 for Petersen Ranch mitigation bank.

PLEASE NOTE:

1. This amendment should be signed/dated in **\*BLUE ink\*** (not digitally signed), and then have that signature page scanned and emailed back.
2. Once all signatures are collected, I will distribute the fully signed PDF version to everyone.

If you have any questions, please let me know.

Thanks,

Shannon L. Pankratz, Senior Project Manager

Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section

Los Angeles District, U.S. Army Corps of Engineers

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[https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory\\_SPN.pdf?ver=2020-03-19-134532-833](https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833)

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**From:** Pankratz, Shannon L CIV USARMY CESPL (US)

**Sent:** Wednesday, August 18, 2021 11:06 AM

**To:** Tracey Brownfield <[tracey@landveritas.com](mailto:tracey@landveritas.com)>; Nate Bello <[bello@wra-ca.com](mailto:bello@wra-ca.com)>

**Cc:** 'Castaneda, Cindy@Wildlife' <[Cindy.Castaneda@Wildlife.ca.gov](mailto:Cindy.Castaneda@Wildlife.ca.gov)>; 'Gymer, Lisa@Wildlife' <[Lisa.Gymer@wildlife.ca.gov](mailto:Lisa.Gymer@wildlife.ca.gov)>; 'Steinert, Tiffany@Waterboards' <[Tiffany.Steinert@Waterboards.ca.gov](mailto:Tiffany.Steinert@Waterboards.ca.gov)>; 'Mayer, David@Wildlife' <[David.Mayer@wildlife.ca.gov](mailto:David.Mayer@wildlife.ca.gov)>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <[Scianni.Melissa@epa.gov](mailto:Scianni.Melissa@epa.gov)>; 'Gan, Janice@Wildlife' <[Janice.Gan@wildlife.ca.gov](mailto:Janice.Gan@wildlife.ca.gov)>; 'Mahdavi.sarvy@Epa.gov' <[mahdavi.sarvy@epa.gov](mailto:mahdavi.sarvy@epa.gov)>; Troxel, Tiffany A CIV USARMY CESPL (USA) <[Tiffany.A.Troxel@usace.army.mil](mailto:Tiffany.A.Troxel@usace.army.mil)>; Estes, Stephen M CIV USARMY CESPL (USA) <[Stephen.M.Estes@usace.army.mil](mailto:Stephen.M.Estes@usace.army.mil)>

**Subject:** Corps Approval of BEI Amendment No.1: Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)

Hello Tracey,

Pursuant to Corps regulations at 33 CFR 332.8(g)(2), this email is to inform you (the Sponsor) of the Corps' final decision to approve the Petersen Ranch Mitigation Bank BEI Amendment No.1. We will soon begin the process for arranging this amendment to be executed by all parties to the BEI.

Sincerely,

Shannon L. Pankratz, Senior Project Manager

Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section

Los Angeles District, U.S. Army Corps of Engineers

[shannon.l.pankratz@usace.army.mil](mailto:shannon.l.pankratz@usace.army.mil)

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